

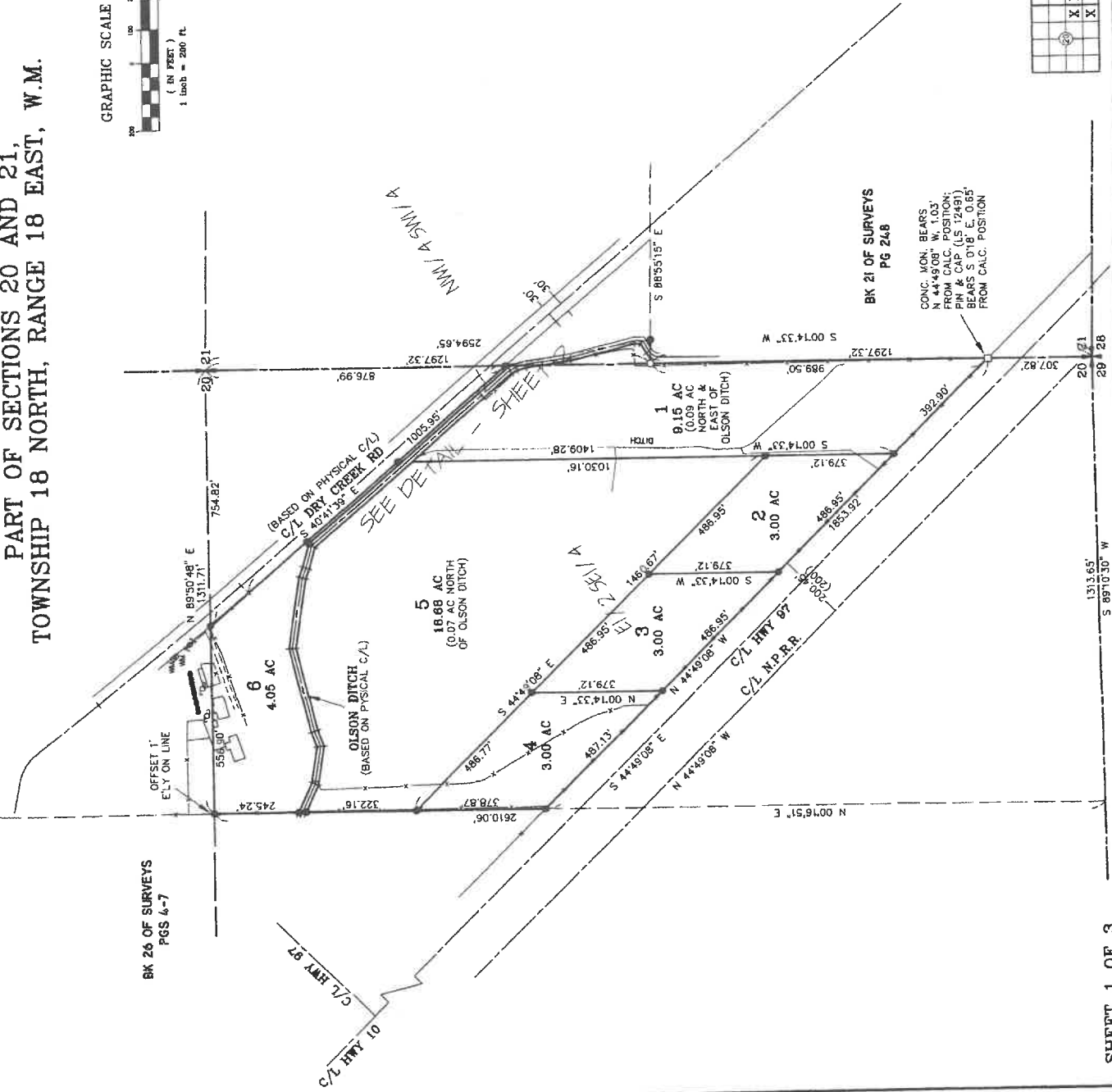
27-164

200205160029

PART OF SECTIONS 20 AND 21, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.



- LEGEND**
- SET 5/8" REBAR W/ YELLOW CAP - "CRUISE 18078"
 - FOUND PIN & CAP
 - FOUND 4"x4" CONC R/W MARKER
 - x- FENCE
 - () RECORD DATA



SEE DETAIL - SHEET

AUDITOR'S CERTIFICATE
Filed for record this 16TH day of MAY, 2002, at 1:43 P.M. in Book 27 of Surveys at page(s) 164 at the request of Cruse & Associates.

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direct supervision and in accordance with the requirements of the Survey Recording Act at the request of UTANA MACKNER ESTATE in MAY of 2002.



Charles A. Cruse, Jr.
CHARLES A. CRUSE, JR.
Professional Surveyor
License No. 18078
MAY 16, 2002
DATE

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street
Ellensburg, WA 98926
(509) 962-8242
MACKNER ESTATE PROP.

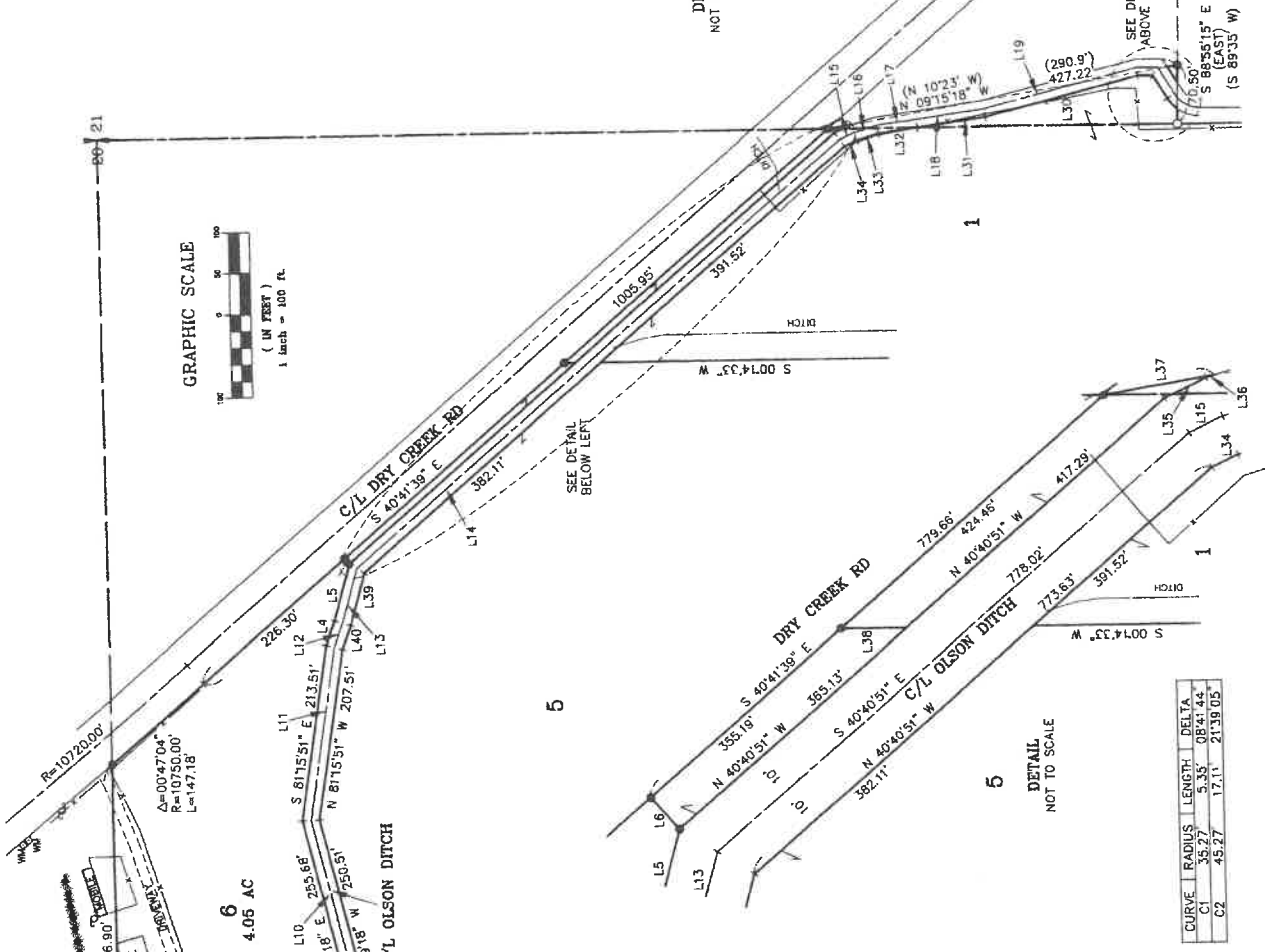
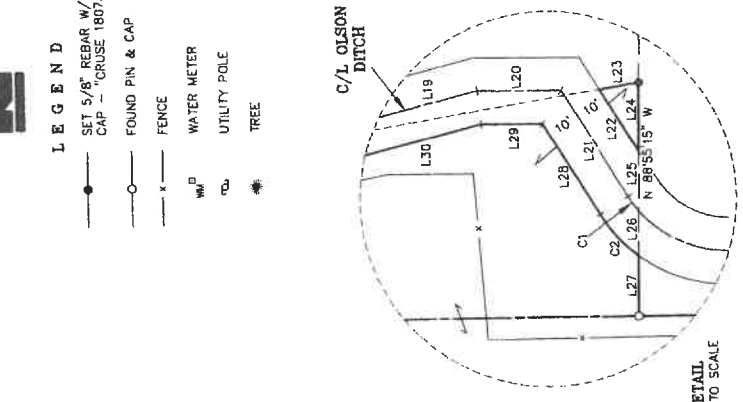
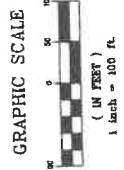
		X	X
		X	X

27-105

200205164029

PART OF SECTIONS 20 AND 21,
TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.

- LEGEND**
- SET 5/8" REBAR W/ YELLOW CAP - "CRUISE 18078"
 - FOUND PIN & CAP
 - FENCE
 - WATER METER
 - UTILITY POLE
 - TREE



LINE	DIRECTION	DISTANCE
L1	S 65°12'29\"	95.16'
L2	S 81°06'51\"	107.80'
L3	N 69°23'21\"	66.47'
L4	S 59°47'46\"	70.91'
L5	S 49°18'31\"	8.53'
L6	S 65°12'29\"	91.99'
L7	S 81°06'51\"	111.96'
L8	N 69°23'21\"	48.92'
L9	N 76°29'18\"	253.09'
L10	S 81°15'51\"	210.51'
L11	S 69°27'42\"	30.88'
L12	S 74°34'05\"	68.31'
L13	S 40°40'51\"	778.02'
L14	S 25°18'14\"	19.03'
L15	S 16°46'08\"	28.99'
L16	S 07°27'24\"	48.04'
L17	S 07°47'47\"	63.17'
L18	S 14°01'46\"	30.36'
L19	S 00°46'50\"	37.80'
L20	S 26°41'55\"	22.18'
L21	S 20°15'18\"	12.07'
L22	N 89°55'15\"	20.89'
L23	N 89°55'15\"	17.99'
L24	N 89°55'15\"	13.47'
L25	N 89°55'15\"	18.23'
L26	N 89°55'15\"	13.47'
L27	N 89°55'15\"	18.23'
L28	N 59°41'52\"	32.27'
L29	N 00°46'50\"	189.63'
L30	N 14°01'46\"	63.75'
L31	N 07°47'47\"	47.25'
L32	N 07°27'24\"	27.42'
L33	N 16°46'08\"	16.93'
L34	N 25°18'14\"	21.15'
L35	S 16°46'08\"	28.38'
L36	N 09°41'33\"	13.15'
L37	N 24°34'05\"	65.71'
L38	N 69°27'42\"	30.29'
L39	N 69°23'21\"	50.93'
L40	S 69°23'21\"	115.99'
L41	S 81°06'51\"	115.99'
L42	N 81°06'51\"	115.99'
L43	N 65°12'29\"	88.83'

CURVE	RADIUS	LENGTH	DELTA
C1	35.27'	5.35'	094°44'
C2	45.27'	17.11'	213°05'



AUDITOR'S CERTIFICATE

Filed for record this 16TH day of MAY, 2002, at Spokane, WA, in Book 27 of Surveys at page(s) 161 at the request of Cruise & Associates.
DAVID B. BUNDON, Auditor
KITITAS COUNTY, WASHINGTON

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 969
Ellensburg, WA 98926 (509) 962-8242
MACKNER ESTATE PROP.

PART OF SECTIONS 20 AND 21, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.

LEGAL DESCRIPTIONS

ORIGINAL PARCELS - AFN 392702 EXCEPT R/W FOR OLSON CANAL (VOL. 4 OF DEEDS, PGS 553-555)

PARCEL 1

PARCEL 1 OF THAT CERTAIN SURVEY AS RECORDED MAY 16, 2002 IN BOOK 27 OF SURVEYS AT PAGES 26 OF SURVEYS, UNDER AUDITOR'S FILE NO. 20020516-0029, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, AND A PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, ALL IN TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCEL 2

PARCEL 2 OF THAT CERTAIN SURVEY AS RECORDED MAY 16, 2002 IN BOOK 27 OF SURVEYS AT PAGES 26 OF SURVEYS, UNDER AUDITOR'S FILE NO. 20020516-0029, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCEL 3

PARCEL 3 OF THAT CERTAIN SURVEY AS RECORDED MAY 16, 2002 IN BOOK 27 OF SURVEYS AT PAGES 26 OF SURVEYS, UNDER AUDITOR'S FILE NO. 20020516-0029, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCEL 4

PARCEL 4 OF THAT CERTAIN SURVEY AS RECORDED MAY 16, 2002 IN BOOK 27 OF SURVEYS AT PAGES 26 OF SURVEYS, UNDER AUDITOR'S FILE NO. 20020516-0029, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCEL 5

PARCEL 5 OF THAT CERTAIN SURVEY AS RECORDED MAY 16, 2002 IN BOOK 27 OF SURVEYS AT PAGES 26 OF SURVEYS, UNDER AUDITOR'S FILE NO. 20020516-0029, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCEL 6

PARCEL 6 OF THAT CERTAIN SURVEY AS RECORDED MAY 16, 2002 IN BOOK 27 OF SURVEYS AT PAGES 26 OF SURVEYS, UNDER AUDITOR'S FILE NO. 20020516-0029, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

- NOTES:
- THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
 - THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
 - FOR ADDITIONAL SURVEY INFORMATION, SEE BOOK 17 OF SURVEYS, PAGES 184-189; BOOK 21 OF SURVEYS, PAGE 248; AND BOOK 28 OF SURVEYS, PAGES 4-7.
 - THESE PARCELS ARE EXEMPT FROM THE KITITAS COUNTY SUBMISSION ORDINANCE UNDER CHAP. 16.04.020(2) AND (5).
 - THE OLSON DITCH RIGHT OF WAY WIDTH IS UNSPECIFIED IN VOLUME 4 OF DEEDS, PAGES 553-555. A WIDTH OF 20 FEET BEST FITS THE EXISTING DITCH (TOP OF BANK TO TOP OF BANK).



AUDITOR'S CERTIFICATE

Filed for record this 16th day of MAY,

2002, at 7:07 A.M., in Book 27 of Surveys

at page(s) 26 of the record of Deeds & Associates.

DAVID B. BRASS, JR.
KITITAS COUNTY AUDITOR



CRUISE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

MACKNER ESTATE PROP.

MAY 16, 2002